

MONTHLY REPORT FORM

4500

Name, Address City, County, ZIP :

THE OHIO VALLEY COAL COMPANY
 THE OHIO VALLEY COAL COMPANY
 56854 PLEASANT RIDGE ROAD
 EDONIA OH 43902

Station Code :

002

Reported Date (Month Year) :

January 2007

Application :

OIL00046

2/12/2007

Sampling Station Description :

NO. 1 PORTAL SANITARY SYSTEM

| | | |
|--|-----------------|-----------|
| in(1) - Enter 1 for Continuous, 2 for Composite, 3 for Grab Sample | Reporting Lab : | Analyst : |
| in(2) - Enter frequency of sampling | TRA-DET, INC. | ab |

| (1) | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
|-------|--------------------------------------|-------------------------------------|-------------------------------------|--|---|------------------------------------|--|
| (2) | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | (00010) Water Temperature C | (00083) Color, Severity Units | (00300) Dissolved Oxygen mg/l | (00530) Total Suspended Solids mg/l | (00610) Nitrogen, Ammonia (NH3) mg/l | (01330) Odor, Severity Units | (01350) Turbidity, Severity Units |
| Day | | | | | | | |
| 01 | AN | AN | | | | AN | AN |
| 02 | 8 | 0 | 11 | AA | 0.26 | 0 | 0 |
| 03 | 8 | 0 | 10 | AA | 0.22 | 0 | 0 |
| 04 | 9 | 0 | | | | 0 | 0 |
| 05 | 9 | 0 | | | | 0 | 0 |
| 06 | AN | AN | | | | AN | AN |
| 07 | AN | AN | | | | AN | AN |
| 08 | 9 | 0 | 11 | AA | 0.25 | 0 | 0 |
| 09 | 9 | 0 | | | | 0 | 0 |
| 10 | 8 | 0 | 10 | AA | 0.32 | 0 | 0 |
| 11 | 8 | 0 | | | | 0 | 0 |
| 12 | 7 | 0 | | | | 0 | 0 |
| 13 | AN | AN | | | | AN | AN |
| 14 | AN | AN | | | | AN | AN |
| 15 | 10 | 0 | 11 | AA | 0.23 | 0 | 0 |
| 16 | 10 | 0 | | | | 0 | 0 |
| 17 | 8 | 0 | 10 | AA | 0.11 | 0 | 0 |
| 18 | 8 | 0 | | | | 0 | 0 |
| 19 | 8 | 0 | | | | 0 | 0 |
| 20 | AN | AN | | | | AN | AN |
| 21 | AN | AN | | | | AN | AN |
| 22 | 8 | 0 | 12 | AA | 0.29 | 0 | 0 |
| 23 | 5 | 0 | | | | 0 | 0 |
| 24 | 5 | 0 | 12 | AA | 0.25 | 0 | 0 |
| 25 | 5 | 0 | | | | 0 | 0 |
| 26 | 5 | 0 | | | | 0 | 0 |
| 27 | AN | AN | | | | AN | AN |
| 28 | AN | AN | | | | AN | AN |
| 29 | 4 | 0 | 12 | AA | 0.42 | 0 | 0 |
| 30 | 4 | 0 | | | | 0 | 0 |
| 31 | 4 | 0 | 12 | AA | 0.51 | 0 | 0 |
| TOTAL | 159 | 0 | 111 | 0 | 2.86 | 0 | 0 |
| AVG | 7.2273 | 0 | 11.1 | 0 | 0.286 | 0 | 0 |
| MAX | 10 | 0 | 12 | 0 | 0.51 | 0 | 0 |
| MIN | 4 | 0 | 10 | 0 | 0.11 | 0 | 0 |

I certify under the penalty of law that I have personally examined and am familiar with the information submitted and based on my inquiry of those individuals immediately responsible for obtaining the information, I believe the submitted information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

Date Report Completed:

02/12/2007

Signature of Reporter:

DAVID L BARTSCH

Title of Reporter:

ENVIRONMENTAL COORDINATOR

TOVCC 00270